



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Fred R. Hunsaker			(435)753-1850	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1190 North 1700 East		Logan	UT	84341
Office	District Number	County	Political Party	
Utah House of Representatives	4	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Fred R. Hunsaker</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Fred R. Hunsaker</u> Signature of Candidate
<u>8/28/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

Page 2	of 4
Candidate or Officeholder's Last Name Hunsaker	
Date of Report 8/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$19,143.08	
2	Total Contributions Received (See Schedule A)	\$1,850.00	\$4,200.00
3	Subtotal (Add lines 1 & 2)	\$20,993.08	
4	Total Expenditures Made (See Schedule B)	\$2,076.04	\$3,619.96
5	Ending Balance (Subtract Line 3 from Line 4)	\$18,917.04	

Page 3	of 4
Candidate or Officeholder's Last Name Hunsaker	
Date of Report 8/28/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/27/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
6/27/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$300.00
6/30/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
8/15/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$200.00
8/15/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$200.00
8/15/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$300.00
8/27/2008	USMAG	238 North 2200 West Salt Lake City, UT 84116				\$100.00
SUB TOTAL FOR THIS PAGE						\$1,850.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,850.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Hunsaker	
Date of Report 8/28/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/20/2008	Utah House Republican PAC	General Republican Campaign				\$1,000.00
7/12/2008	Sharon Hunsaker	Reimbursement for party convention refreshments and mileage				\$480.24
8/27/2008	Albertson's	Randolph Parade Candy				\$32.92
8/27/2008	Rich County 4-H Jr. Livestock Sale	Constituent support				\$562.88
SUB TOTAL FOR THIS PAGE						\$2,076.04
TOTAL EXPENDITURES MADE						\$2,076.04

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed